



There were one more new or returning members.  
- 73 adult paid members (28 female/45 male)  
- 15 junior paid members.

## 6. Other business .. *From previous meeting:*

- ATO self assessment for clubs (can be done once Consumer Affairs Victoria has updated club details). The Club has not updated CAV for some time. Craig to contact Ross to check on progress. **Action: John to contact Craig**

## 7. General Business

- Event reports:

**Saturday October 11 - Bendigo Twilight Event - Fiddler's Green** [Eventor Australia](#) - [Event information: Bendigo Twilight Score Event - Fiddlers Green](#) (organised by John Wilkinson and Jenny Ball). This event was well attended and it was good to see people socialising at the end, as everyone finished at the same time.

- Coming local events:

There are no local events pending - but members are reminded that there are various sprint and park/street events scheduled over the coming months - check Eventor for details.

- End of Year club social night - National Hotel - Thursday 13 November 6pm

The Committee invites all members and their families to a mid-week meal at the National Hotel. Members are to book and pay a \$10 contribution through Eventor and the club will pay the remainder of the main meal cost. People are to pay for their drinks and sweets. A room has been booked and the annual Bush Trophy presentations will be announced.

- First Aid training for club members - people to enroll themselves in a St John's course and present their receipt and certificate to the club for a refund (\$225 at the most).  
<https://www.stjohnvic.com.au/checkout/?course=18566&type=selectaclass>

Advertising for this to be included in future newsletters

- Defibrillator

The defibrillator was accidentally opened and the pads were exposed to the air - which meant they will dry out. Julie has purchased new pads - at about \$200. Club members are reminded not to open the defibrillator unless it is an emergency.

- Equipment purchases:

Corflute signs for events - Neil received a quote at \$279 for two corflute signs and

these have been collected.

- Club apparel

Jim presented a website for Breach Apparel clothes that are made in Bendigo. The concept was that the club works out a logo and then this could be printed on tops of the individual's choice.

**Motion:** Jacquie Naunton be contacted re the design of a new logo and running top design (3 or 4 rough concepts, from which the Committee can make a selection).

**Moved:** Julie    **Seconded:** Neil    **Moved**

- VOA meetings

Neil attended the meeting re the 2026 fixture. Club members can access the full VOA council meeting minutes here - [Meetings | Orienteering Victoria](#).

Next meeting is on Friday November 7. The issues for the Club includes a proposal for a new "runners" series, and a proposal for increased OV membership fees.

**Action: Neil**

Prue to prepare a proposal for club membership and event fees for 2026, for presentation at the December club meeting.

**Action: Prue**

- Trophies

Club members who have been awarded perpetual club trophies are to return these to John please, so they can be awarded again this year.

**Action: 2024 trophy winners**

- Trophies / awards for 2025.

The trophies are for club members for the Bendigo Bush events. 10 Bendigo events qualify - 5 are required to count for a trophy.

The trophies are for: Champion Junior Boy (Course 4), Champion Sub-Junior Boy (Course 5), Champion Woman (Course 2), Champion Man (Course 1), Club Person of the Year award (in memory of Peter Creely).

No junior woman qualified for the 5 events so there is no Junior Woman award.

These will be announced at the Social Night, but the actual trophies will need to be engraved afterwards.

Best Leg Award and Noodle Award are presented at the Fowl and Fizz event in 2026.

- Fixture for 2026

Neil has prepared a report on the findings of the club survey and has prepared a draft fixture.

Neil is to prepare a proposal for the criteria for awards for the Bendigo Bush trophy system for 2026.

**Action: Neil**

- Training of new computer operators - this is in progress and is likely to be held early in 2026.

**Action: Neil/Prue**

- Bushwalking book - over 900 books have been sold. 2 reprints of 500 copies of Edition 1 have been done. A few edits are required and there will be a print run of Edition 2. This does not affect the finances of the club.

**Meeting closed:** 8:55pm

**Next meeting:** December 1 2025